# Fort Cherry School District 



End Dates for Grading Periods

| First Marking Period | October 31 |
| :--- | ---: |
| Second Marking Period | January 23 |
| Third Marking Period | March 27 |
| Fourth Marking Period | June 6 |

## ___ Underlined dates indicate end of marking

## period dates

| 110 Fort Cherry Road, McDonald, PA 15057 |
| :---: |
| 724.796.1551/724.796.0065 (fax) |
| www.fortcherry.org |



| Aug 28 | First Day of School |
| :--- | ---: |
| Sept 4 | Labor Day--No School |


| Oct 6 | Act 80 (1/2 Day for Students) |
| :--- | ---: |
| Oct 9 | Teacher In-Service Day |


| Nov 22-27 | Thanksgiving Vacation |
| :--- | ---: |
| Dec 20-Jan 2 | Winter Break |


| Jan 12 | Act 80 (1/2 Day for Students) |
| :--- | ---: |
| Jan 15 | Martin Luther King, Jr.--No School |
| Feb 16 | Act 80 (1/2 Day for Students) |


| Feb 19 | Act 80 (1/2 Day for Students) |
| ---: | ---: |
| Mar 15 | Act 80 (1/2 Day for Students) |


| Mar 29-Apr 2 | Spring Break |
| :--- | ---: |
| Apr 3 | Teacher In-Service Day |

May $24 \quad$ Kennywood Day

| May 24-27 | Memorial Day Weekend--No School |
| :--- | ---: |
| June 6 | Last Day of School |


| June 7 | Teacher In-Service Day |
| :--- | ---: |
| June 7 | Commencement |


| Snow Make-up Days |
| :---: |
| November 22 |
| January 15 |
| February 19 |

April 2

| April 2 |
| :--- |
| April 3 |


| PA State Testing Dates |
| :---: |
| PSSA (Elementary and Junior High) |
| English Language Arts (Grades 3-8) |
| April 22-26 |
| Mathematics \& Science (Grades 3-8) |
| April 29-May 3 |

February 2024

| February 2024 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| S | M | T | W | T | F | S |
|  |  |  |  | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 |  |  |
|  |  |  |  |  | 20-116 |  |
| March 2024 |  |  |  |  |  |  |
| S | M | T | W | T | F | S |
| 3 |  |  |  |  | 1 | 2 |
|  | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | $\underline{27}$ | 28 | 29 | 30 |
| 31 |  |  |  |  | 20-136 |  |
| April 2024 |  |  |  |  |  |  |
| S | M | T | W | T | F | S |
| 7 | 1 | 2 | 3 | 4 | 5 | 6 |
|  | 8 | 9 | 10 | 11 | 12 | 13 |
|  | 15 | 16 | 17 | 18 | 19 | 20 |
| 14 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 21 | 29 | 30 |  |  |  |  |



|  |  |  |  |  | 21-176 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| June 2024 |  |  |  |  |  |  |
| S | M | T | W | T | F | S |
|  |  |  |  |  |  | 1 |
| 2 | 3 | 4 | 5 |  | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 |  |  |  |  |  | 4-180 |
| July 2024 |  |  |  |  |  |  |
| S | M | T | W | T | F | S |
|  | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 |  |  |  |  |  |  |

## Report Card Available for Viewing

First \& Last Day of School

